Frontier Central Teachers' Association

Frontier Senior High School Graduate Scholarship

(current graduating senior)

Application Form

Attached is the application for the FCTA Frontier Senior High School Graduate Scholarship. Please complete this application in writing and return it to the Frontier Counseling Center no later than April 1.

* Please Note: Late Applications will not be considered *

Scholarship Application for a Son/Daughter of an FCTA Member Frontier Central Teachers' Association Local #2663

| Name: | | | | Date of Birth: | |
|----------|--|--------------------|------------------|--|--|
| | (last) | (first) | (initial) | | |
| Address: | | | | Home Phone: | |
| Nam | e of Guidance Co | unselor: | | | |
| | F | PLEASE COMPLE | TE THE FOLL | OWING SECTIONS | |
| A. | Honors received in high school for scholastic achievement: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| В. | High school ex | tra-curricular act | tivities and clu | lbs (list in order of interest to you) | |
| 1 | | | 5 | | |
| 2 | | | 6 | | |
| | | | | | |
| 4 | | | 8. | | |
| •• | | | | | |
| C. | List your volui | nteer experience | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| D. | Parent/Guardian Occupation(s): | | | | | |
|----|--|-----|-------------|--|--|--|
| E. | List any work experience you have had: | | | | | |
| | | | | | | |
| F. | List the first names and ages of any siblings, and whether they are working or attending school: | | | | | |
| | Name | Age | School/Work | | | |
| | | | | | | |
| | - | | | | | |
| G. | College you plan to attend: | | | | | |
| | Field of study: | | | | | |

PLEASE BE SURE TO INCLUDE THE FOLLOWING WITH YOUR APPLICATION:

- at least 2 letters of recommendation about your character, personality, and ability
- your **high school transcript** of grades and accumulated average, including the 1st semester of your senior year, signed by your Guidance Counselor
- copies of your **SAT and/or ACT scores** *unless they appear on your transcript*
- an **essay of approximately 250 words** (typed and double spaced) about your educational objectives

Completed applications with attachments must be returned no later than April 1

** Please Note: Late Applications will not be considered **